

COMMENCING AT A POINT IN THE WESTERLY LINE OF PARCEL 4, AS SHOWN ON SAID MAP FILED APRIL 16, 1942 SAID POINT BEING 5.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY LINE OF SAID PARCEL 4; THENCE NORTH 89° 56' 46" EAST 1206.56 FEET ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHERLY 5.00 FEET, MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID PARCELS 4 AND 1; THENCE SOUTH 64° 38' 39" EAST 25.61 FEET TO THE TRUE POINT OF BEGINNING OF SAID STRIP OF LAND FIVE FEET WIDE, SAID POINT OF BEGINNING BEING DISTANT SOUTHERLY 16.50 FEET MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID PARCEL 1; THENCE EASTERLY 619.61 FEET, MORE OR LESS, ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHERLY 16.5 FEET MEASURED AT RIGHT ANGLES FROM SAID NORTHERLY LINE OF PARCEL 1 TO A POINT WHICH IS 6.50 FEET WESTERLY MEASURED AT RIGHT ANGLES, FROM THE EASTERLY LINE OF SAID PARCEL 1; THENCE SOUTHERLY ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT WESTERLY 6.50 FEET, MEASURED AT RIGHT ANGLES FROM SAID EASTERLY LINE OF A DISTANCE OF 88.49 FEET, MORE OR LESS, TO THE EASTERLY TERMINUS OF THAT CERTAIN BEARING AND DISTANCE RECITED AS NORTH 89° 56' 46" EAST 443.90 FEET IN THE GRANT OF EASEMENT DATED JANUARY 4, 1960 AND RECORDED IN BOOK D-787 PAGE 769, OF OFFICIAL RECORDS OF SAID COUNTY.

23. AN IRREVOCABLE OFFER TO DEDICATE A PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN

IN FAVOR OF:

FOR:

RECORDED:

AFFECTS:

CITY OF LOS ANGELES

FUTURE STREET OR HIGHWAY PURPOSES

NOVEMBER 25, 1970 AS INSTRUMENT NO. 2065

THAT PORTION OF RANCHO SAN PEDRO, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, INCLUDED IN A PORTION OF THE 638.94 ACRE ALLOTMENT TO MARIA DE LOS REYES DOMINQUEZ HAD IN CASE NO. 3284 SUPERIOR COURT OF SAID COUNTY, INCLUDED WITHIN A STRIP OF LAND, 50 FEET WIDE, LYING SOUTHERLY OF AND CONTIGUOUS TO A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 190TH STREET, 66 FEET WIDE, AND THE CENTER LINE OF NORMANDIE AVENUE, 66 FEET WIDE, AS SHOWN ON RECORD OF SURVEY, FILED IN BOOK 52 PAGE 47 RECORD OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER; THENCE WESTERLY ALONG SAID CENTER LINE OF 190TH STREET, 1812.56 FEET.

EXCEPTING THEREFROM THAT PORTION OF SAID RANCHO INCLUDED WITHIN PUBLIC STREET.

ALSO EXCEPTING THEREFROM, THAT PORTION INCLUDED WITHIN THE PACIFIC ELECTRIC RIGHT OF WAY, 50 FEET WIDE, AS RESERVED BY RECONSTRUCTION FINANCE CORPORATION ACTING BY AND THRU WAR ASSETS ADMINISTRATION, DESCRIBED IN DEED TO COLUMBIA STEEL COMPANY, RECORDED DECEMBER 22, 1948 IN BOOK 29335 PAGE 142, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER.